



Founded 1882

Village of Ashville

P.O. Box 195
200 East Station Street
Ashville, OH 43103

Office: 740/983-6367 • **Fax:** 740/983-4703
Email: ashvilleohio@ashvilleohio.gov

Emergency Contact Numbers:

Police Department 911 Street Department 614/402-9876
Utility Department 614/214-9223 740/207-1842



The Mayor's Column—Office Organization

We have made staffing changes at 200 East Station Street. This is also a good time to outline their role(s).

First, we would like to introduce the new Utility Clerk, Brenda Stewart. She works Monday through Friday 8:00 am until 4:30 pm.



Mrs. Stewart can be reached at 740/983-6367 dial 0 or by email at bstewart@ashvilleohio.gov.

The following are the most common customer questions:

- ◆ Utility bill amount?
- ◆ Change (s) in service?
- ◆ Change in tenant?
- ◆ Change in owner?
- ◆ Why does my bill vary from month to month?
- ◆ Do I have a leak?

Some of the answers to these questions are on our Utility Department webpage. That webpage can be found at:

www.ashvilleohio.gov/index.php/village-departments/utility-department/utility-information

Mrs. Stewart is the first staff member a person encounters when they come into the office. She welcomes them and ensures that are directed to the appropriate area. One additional function is scheduling park facilities such as the open and closed shelter house. That information can be found at:

www.ashvilleohio.gov/index.php/village-departments/parks-recreation

Adam Trimmer is our Planning & Zoning/ Building, IS Coordinator. His hours are

Monday through Friday 8:00 am until 4:30 pm. His phone number is 740 / 983 - 6367 dial 1. Mr. Trimmer's email address is atrimmer@ashvilleohio.gov.

Many Planning & Zoning/ Building Department questions can be answered at: www.ashvilleohio.gov/index.php/village-departments/planning-zoning-building.

Patricia Cavinee is the Tax Administrator. Her hours are Monday through Thursday 8:00am until noon. She can be contacted at 740/983-7172 or email her at pcavinee@ashvilleohio.gov. You can call 740/983-6367 dial 2. RITA's phone number is 800/860-7482 or website www.ritaohio.com. The Tax Department webpage is:

www.ashvilleohio.gov/index.php/village-departments/tax-department

April Grube remains the Fiscal Officer/ Clerk 740/983 -7131.

One of her other roles is Mayor's Court Clerk. She is now helped by Kris Smith a Mayor's Court Associate .

Our Magistrate, since 2000, Howard Mellon, has retired.

The new Magistrate is Elisa Branham Peters. A Magistrate has their authority approved by "Under Civil Rule 053, Criminal Rule 19, Traffic Rule 14 and Superintendence Rule 19 (A), a magistrate shall have been engaged in the practice of law for at least four years and be in good standing with the Supreme Court of Ohio at the time of appointment. They derive their authority under the same Rules".

Ashville's Court Mission: Mayor's Court adjudicates cases arising out of alleged violations of local ordinances and certain State laws. The Court is headed by the magistrate, assisted by the Clerk of the Court and Bailiff of the Court, along with other Court staff. It is the Court's mission to provide efficient, fair resolution of all matters coming before it with due process, and to ensure that all Court users are afforded ready access to the Court. Our staff is dedicated to providing an environment so as to instill confidence in, and respect for, the judicial system in general, and Mayor's Court. That customer service by the court staff is given the highest priority.

The new schedule for Mayor's Court is the first and third Tuesday of every month, beginning at 4:15 pm.

Mayor's Court webpage is www.ashvilleohio.gov/index.php/village-departments/mayor-s-court



The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council—Agenda".

- ◆ 01-2019 A Resolution authorizing the Mayor or Village Administrator to Submit a Grant Proposal to the Pickaway County Park District for Their 2019/2020 Park and Trail Grant Program.
- ◆ 02-2019 A Resolution Authorizing Supplemental Appropriations Between Accounts and Amending Ordinance 2018-10, the Permanent Appropriations Ordinance for the Village of Ashville, Ohio, and Declaring an Emergency.
- ◆ 03-2019 A resolution approving the restatement of the Madison Township Joint Economic Development District Agreement & Annexation Moratorium Agreement by reference and the Execution of an Amendment to Madison Township Joint Economic Development District Contract with the Township of Madison and the City of Columbus.
- ◆ 04-2019 A Resolution Authorizing Supplemental Appropriations Between Accounts and Amending Ordinance 2018-10, the Permanent Appropriations Ordinance for the Village of Ashville, Ohio, and Declaring an Emergency

Ashville's 2019 Viking Festival April 27 & 28

Last Weekend of April

On Friday, April 26th, from 5:00 PM to 8:00 PM there is an all you can eat pork chop dinner with sides and drinks.



For more information click on this image.

ashvilleohio.gov



PICKAWAY COUNTY BANKING CENTER Banking Notice—Ashville is fortunate to have two banks: The Savings Bank and Pickaway County Banking Center. The Savings Bank

While the Pickaway County Banking Center is being constructed their temporary location is **18 Long Street**. With banking drive-thru access to the south of this address.

COMMUNITY NOTICE - KNIGHTS OF PYTHIAS



This organization is engaged in the community. If you would like to be a part of their support projects think about attending a meeting!

They want to change a child's life.

Meetings are held on the 2nd & 4th Wednesday of each month at 7:00 pm at 17½ East Main Street.

For more information call 1-740-983-3338
Website—www.pythias.org

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm
Council Committee Meetings Every 2nd Monday at 6:30 pm
- Holiday Mondays will move the meeting forward by one week

Next Month....

- ◆ Viking Festival
- ◆ Teays Valley & Recycling

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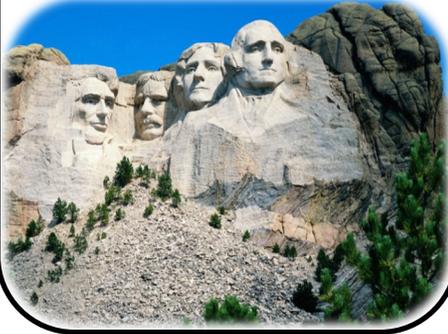
ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.

Reminder

The Village Office will be closed on February 18th for President's Day. We will re-open on February 19th at 8:00 am. Trash & Recycle Pick-up will be on Monday, February 18th.



Renewal of Alarm Permits go to:
www.ashvilleohio.gov
Go to Village Departments "Police"
This is due the beginning of each year.

Winter and Roads

Now that winter is upon us it is a good time to communicate our process for plowing streets and applying salt. Go to www.ashvilleohio.gov, Facebook, or Twitter. Nixle is a great way to keep updated county wide for snow conditions, alerts or emergencies. For more information about connecting to Nixle go to <https://nixle.com/pickaway-county-sheriffs-office/>



Pothole Reporting

Potholes can be troublesome when weather conditions have been extreme. When you see a pothole report to 740/983-6367 or option two email ashvilleohio@ashvilleohio.gov.



Why Get the Flu Shot? Protect yourself & those around you! For more "facts" go to: www.cdc.gov/flu/protect/keyfacts.htm



Influenza is a serious disease that can lead to hospitalization and even death. Every flu season is different, and influenza infection can affect people differently. Millions of people get the flu, hundreds of thousands of people are hospitalized and thousands of people die.

New Ashville Group Being Formed



A Village of Ashville Foundation is being formed. A dedicated group of individuals including Shawn Demint, Brian Garvine, Cynthia Hughes, Melissa Loveless, Sandra Oliver, Rodger Southward, Tracie Sorvillo, Adam Trimmer, and Mayor Charles Wise have been meeting over the last two years to develop foundation mission, by-laws and a formation strategy.

If you are interested in becoming involved or a board member, a webpage has been created to provide that information. Meetings have occurred with the Pickaway County Community Foundation to provide administrative structure and 501(3)(c) status. The initial fund account that is contemplated would involve Parks and Recreation. Other fund

accounts will be created as the need is identified and/or funds become available. More information will be available through future newsletters, webpage updates, and/or our social media outlets. If you want more information or would like to get involved please go to webpage www.ashvilleohio.gov/index.php/2-uncategorised/269-village-of-ashville-foundation, call 740/983-7132, or email fchristman@ashvilleohio.gov.

2018 Monthly & YTD Activity Report

The information below can be viewed as a pdf with larger text at www.ashvilleohio.gov under Community & Links "Newsletter"

If you wish to view a different monthly report you can access by going to our website www.ashvilleohio.gov and clicking on the department you wish to visit below:



Auxiliary Officers continue to volunteer supporting full time officers in patrolling the village and providing security for citizens of Ashville. The total hours for 2018 has an approximate man hour value of \$20,000. Sergeant Rathburn continues to serve as Bailiff of Mayors Court which has been very busy.

Submitted by Larry Rathburn Unit S4

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Ave	Mean	Measure
Incident Report	86	105	124	107	109	95	127	121	124	107	107	108	1,320	1,320	110.00	107.50	Report
Criminal Arrest/Charges	9	8	10	13	11	12	17	7	5	18	14	15	139	139	11.58	11.50	Files
Warrant Served/Arrests	3	5	2	2	2	4	2	3	4	5	7	2	41	41	3.42	3.00	Each
Traffic Citations	37	27	25	33	45	48	32	55	40	43	40	50	475	475	39.58	40.00	Each
Parking Tickets	1	0	0	17	0	0	0	0	0	0	0	0	18	18	1.50	0.00	Each
Warning Citations	72	57	64	56	70	56	58	78	74	62	90	70	807	807	67.25	67.00	Each
Crash Reports	6	3	7	4	4	5	8	6	8	1	7	2	61	61	5.08	5.50	Each
Code Violations	0	8	11	0	22	13	7	18	4	0	0	1	84	84	7.00	5.50	Each
Patrolled Miles	7,018	6,529	6,071	6,638	6,834	5,985	5,554	5,618	5,018	5,769	6,278	5,972	73,284	73,284	6,107.00	6,028.00	Miles
Auxiliary Hours	119	126	124	127	116	100	154	96	94	78	100	82	1,316	1,316	109.67	108.00	Hours

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Budget	Ave	Mean
General Revenue Fund Total	\$131,522.18	\$123,419.44	\$242,976.59	\$183,588.19	\$242,392.59	\$169,017.84	\$189,293.23	\$199,775.09	\$130,557.20	\$154,359.59			\$1,766,901.94	\$2,120,282.33	\$1,687,666.00	\$176,690.19	\$176,303.02
Income Tax Revenue	\$92,593.08	\$87,204.68	\$96,176.13	\$129,542.89	\$196,145.37	\$122,795.12	\$135,254.73	\$85,368.87	\$72,081.45	\$110,752.16			\$1,127,914.48	\$1,353,497.38	\$1,053,000.00	\$112,791.45	\$103,464.15
Police Expense 1000-110	\$41,510.88	\$72,177.08	\$72,656.58	\$78,238.65	\$68,979.49	\$63,804.65	\$60,607.50	\$59,705.79	\$61,060.04	\$57,831.37			\$636,572.03	\$763,886.44	\$867,273.00	\$63,657.20	\$62,432.35
Balance	\$90,011.30	\$51,242.36	\$170,320.01	\$105,349.54	\$173,413.10	\$105,213.19	\$128,685.73	\$140,069.30	\$69,497.16	\$96,528.22			\$1,130,329.91	\$1,356,395.89	\$820,393.00	\$113,032.99	\$113,870.67
Percentage of General Fund	31.56%	58.48%	29.90%	42.62%	28.46%	37.75%	32.02%	29.89%	46.77%	37.47%			36.03%	36.03%	51.39%	36.03%	35.41%
Percentage of Income Tax	44.83%	82.77%	75.55%	60.40%	35.17%	51.96%	44.81%	69.94%	84.71%	52.22%			56.44%	56.44%	82.36%	56.44%	60.34%